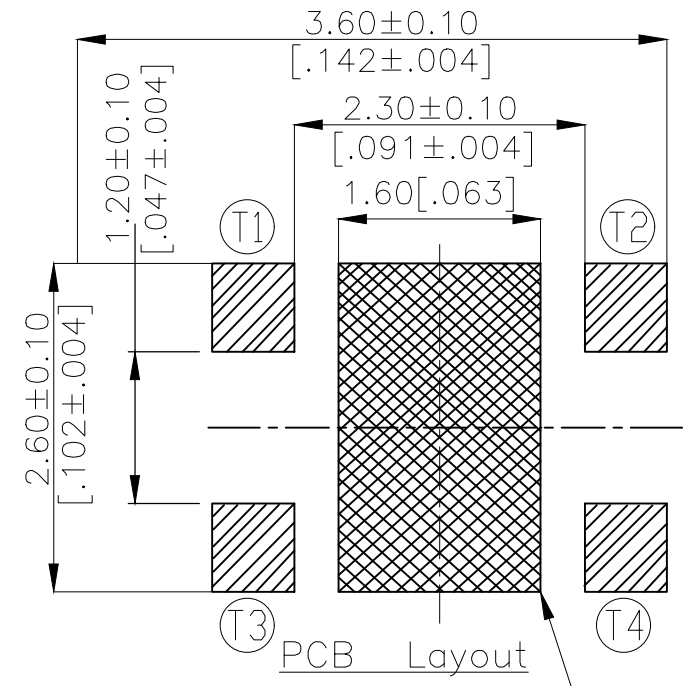
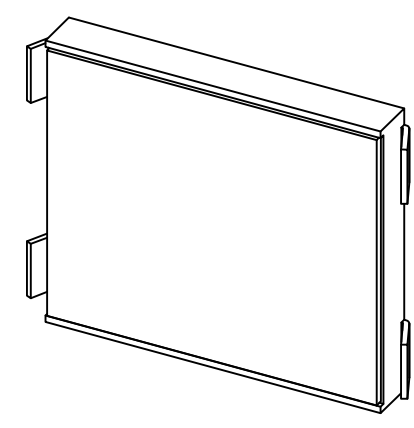
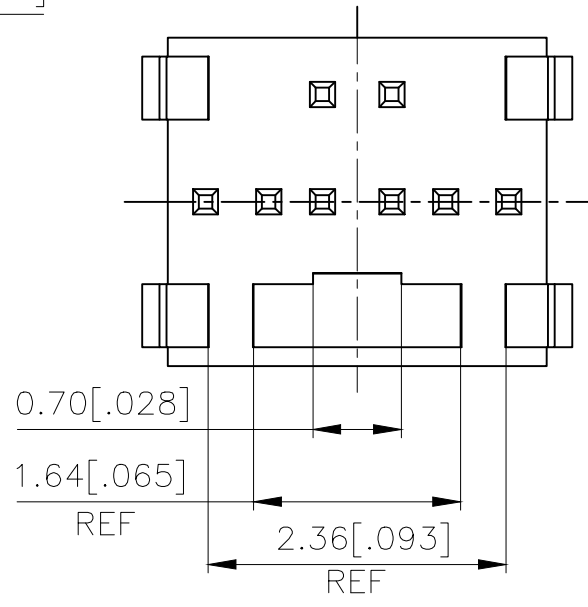
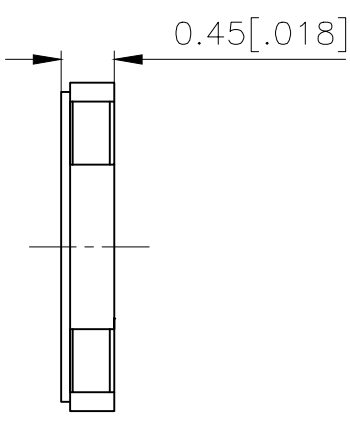
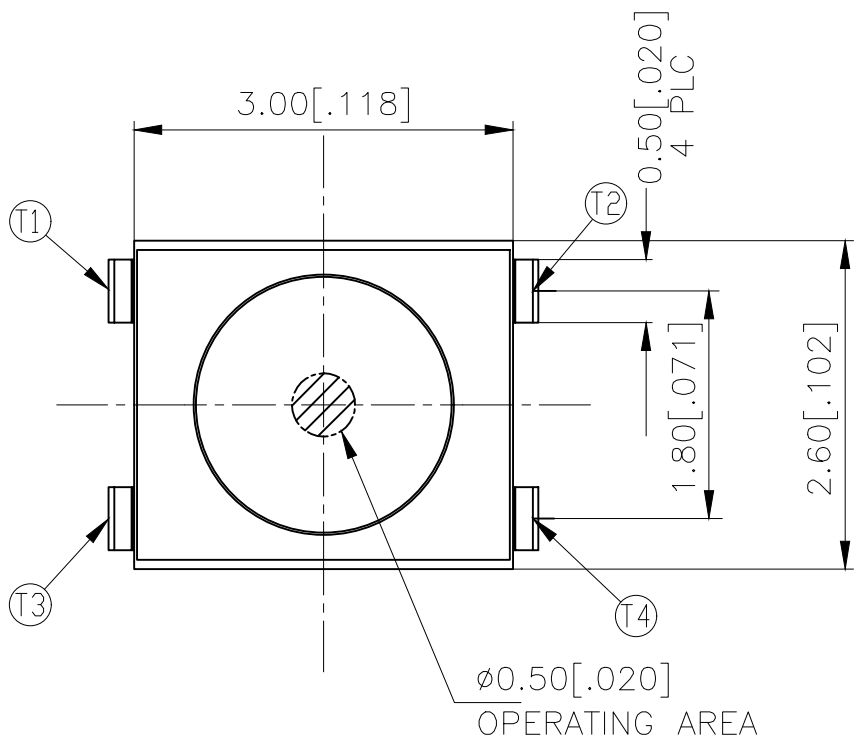
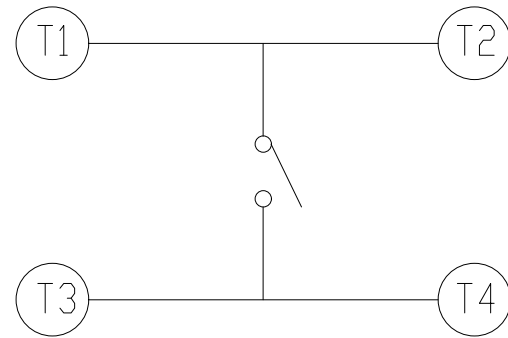
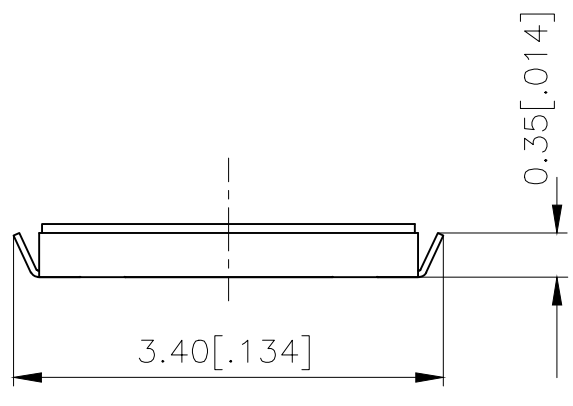


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| REVISIONS | | | | | |
|-----------|-----|---------------------------|-----------|-----|------|
| P | LTR | DESCRIPTION | DATE | DWN | APVD |
| | B | REVISED PER ECR-19-004770 | 10APR2019 | SR | DD |



NO LAND PATTERN OR VIAS PERMITTED



CIRCUIT DIAGRAM

| | | |
|----------------------|-------------------|-------------|
| 160±50 | USLPT3026BL2TR | 2337227-2 |
| 100±50 | USLPT3026BL1TR | 2337227-1 |
| ACTUATION FORCE (gf) | SMART PART NUMBER | PART NUMBER |

| | | | | | | | |
|--|--|---------------------------------|---|-----------|-----------------|----------------------|-----------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN GANESH C M 04JUL2018 | TE Connectivity Ltd. NAME SWITCH, TACTILE, LOW-PROFILE, ULTRA-MINI, 3.0 x 2.6 x 0.45, J BEND | | | | |
| DIMENSIONS: mm [INCHES] | | CHK ALEXANDER SHARPE 04JUL2018 | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD ALEXANDER SHARPE 04JUL2018 | | | | | |
| 0 PLC ± - 1 PLC ± - 2 PLC ± 0.2 [.008] 3 PLC ± - 4 PLC ± - ANGLES ± - | | PRODUCT SPEC - | | | | | |
| MATERIAL - | | FINISH - | APPLICATION SPEC - | SIZE A3 | CAGE CODE 00779 | DRAWING NO C-2337227 | RESTRICTED TO - |
| CUSTOMER DRAWING | | | WEIGHT - | SCALE NTS | SHEET 1 of 3 | REV B | |

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REVISIONS

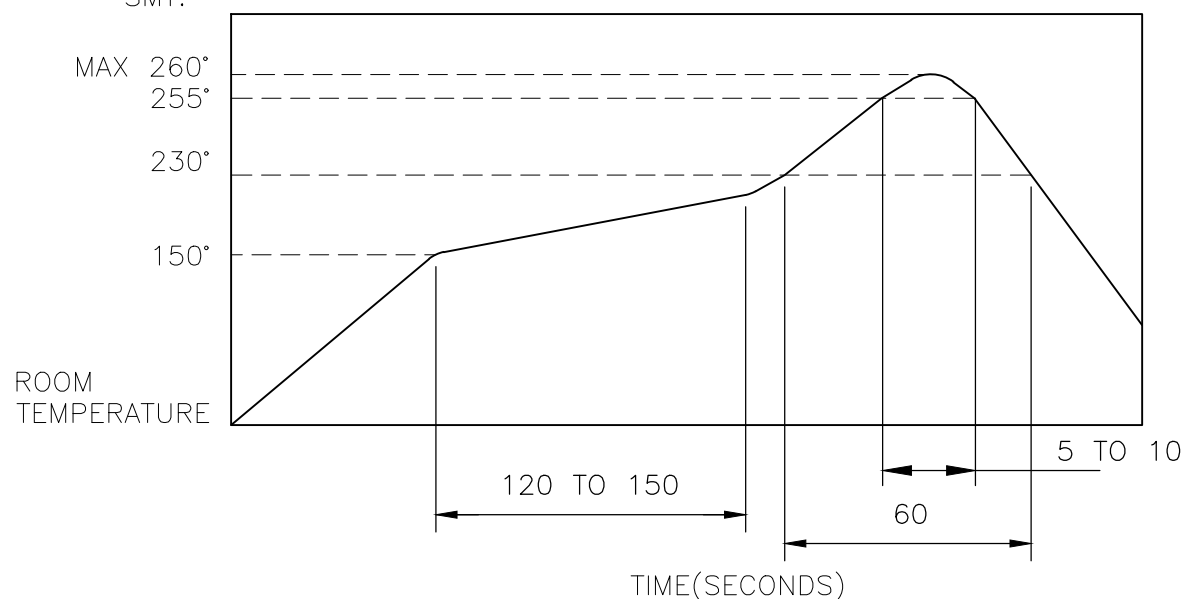
| P | LTR | DESCRIPTION | DATE | DWN | APVD |
|---|-----|-------------|------|-----|------|
| - | - | SEE SHEET 1 | - | - | - |

NOTES:

- MATERIALS:**
 TERMINAL: COPPER ALLOY, SILVER FINISH
 BASE: THERMOPLASTIC, UL 94V-0, BLACK TAPE: POLYIMIDE
 CONTACT: STAINLESS STEEL, SILVER FINISH
- COMPLIANCE:**
 ALL MATERIALS AND FINISHES SHALL COMPLY WITH EU DIRECTIVE 2002/95/EC OF 27JAN2003(RoHS)
- SPECIFICATIONS:**
 RATING: 50 mA, 12V DC
 CONTACT RESISTANCE: 500mΩ MAXIMUM (INITIAL)
 INSULATION RESISTANCE: 50MΩ MINIMUM (INITIAL)
 DIELECTRIC STRENGTH: 250V AC, 1 MINUTE
 OPERATING LIFE: 100,000 CYCLES WITH LOAD
 TRAVEL: 0.15±0.1[.006±.004]
 ACTUATION FORCE: 2337227-1 = 100±50gf
 2337227-2 = 160±50gf
 OPERATING TEMPERATURE: -40° TO 85°C
 STORAGE TEMPERATURE: -20° TO 60°C (WITHIN TAPE PACKAGE)

4. SOLDER CONDITIONS :

SMT:



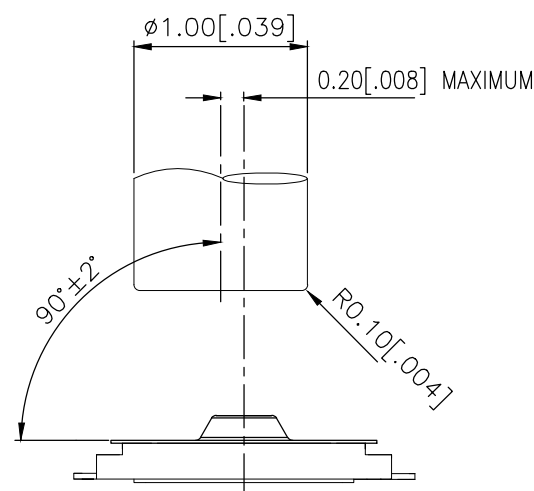
THE CONDITION NOTED ABOVE IS THE TEMPERATURE OF THE COPPER FOIL ON THE SURFACE OF THE PCB. THERE ARE CASES WHERE THE TEMPERATURE OF THE BOARD GREATLY DIFFERS FROM THE SURFACE OF THE SWITCH. DO NOT ALLOW THE SURFACE TEMPERATURE OF THE SWITCH TO EXCEED 260°C.

MANUAL SOLDERING:

| | |
|---------------------------|-------------------|
| SOLDERING TEMPERATURE | 350°C MAXIMUM |
| CONTINUOUS SOLDERING TIME | 5 SECONDS MAXIMUM |

HANDLING PRECAUTIONS:

- CARE SHOULD BE EXERCISED SO THAT FLUX FROM THE TOP SURFACE OF THE PRINTED CIRCUIT BOARD DOES NOT ADHERE TO THE SWITCH.
 - DO NOT WASH THE SWITCH.
5. OPERATING PRECAUTIONS:
- DO NOT ACTUATE THE SWITCH WITH EXCESSIVE FORCE
 - DISCONTINUE FORCE AFTER THE SWITCH HAS BEEN ACTUATED SO AS TO AVOID DEFORMATION OF THE COMPONENTS OF THE SWITCH. DEFORMATION OF THE COMPONENTS MAY CAUSE THE SWITCH TO MALFUNCTION.
 - ALIGN THE PLUNGER WITH THE SWITCH TO INSURE PROPER OPERATION



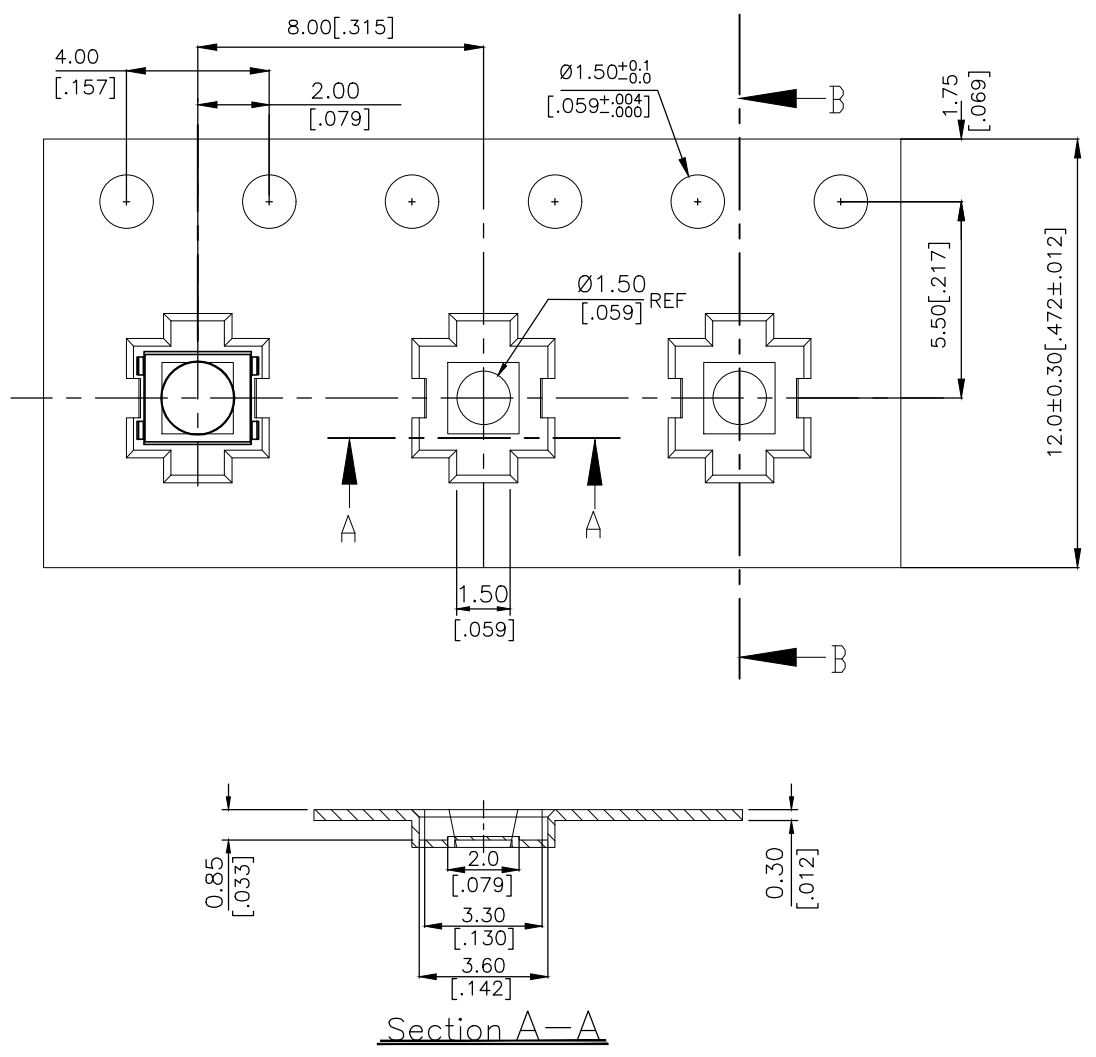
RECOMMENDED OPERATING CONDITIONS

| | | | | | | | | | | | | | | | | | | |
|---|--------------|---------------------------------|----------------------|-------|-----------|---|--------------|-------|-----|-------|-----|--------|-----|--------------------|---------|-----------------|----------------------|-----------------|
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| DIMENSIONS: mm [INCHES] | | CHK ALEXANDER SHARPE 04JUL2018 | | | | NAME SWITCH, TACTILE, LOW-PROFILE, ULTRA-MINI, 3.0 x 2.6 x 0.45, J BEND | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD ALEXANDER SHARPE 04JUL2018 | PRODUCT SPEC - | | | | | | | | | | | | | | | |
| <table border="0"> <tr><td>0 PLC</td><td>± -</td></tr> <tr><td>1 PLC</td><td>± -</td></tr> <tr><td>2 PLC</td><td>± 0.2 [.008]</td></tr> <tr><td>3 PLC</td><td>± -</td></tr> <tr><td>4 PLC</td><td>± -</td></tr> <tr><td>ANGLES</td><td>± -</td></tr> </table> | | 0 PLC | ± - | 1 PLC | ± - | 2 PLC | ± 0.2 [.008] | 3 PLC | ± - | 4 PLC | ± - | ANGLES | ± - | APPLICATION SPEC - | SIZE A3 | CAGE CODE 00779 | DRAWING NO C-2337227 | RESTRICTED TO - |
| 0 PLC | ± - | | | | | | | | | | | | | | | | | |
| 1 PLC | ± - | | | | | | | | | | | | | | | | | |
| 2 PLC | ± 0.2 [.008] | | | | | | | | | | | | | | | | | |
| 3 PLC | ± - | | | | | | | | | | | | | | | | | |
| 4 PLC | ± - | | | | | | | | | | | | | | | | | |
| ANGLES | ± - | | | | | | | | | | | | | | | | | |
| MATERIAL - | | FINISH - | WEIGHT - | | SCALE NTS | SHEET 2 OF 3 | REV B | | | | | | | | | | | |
| CUSTOMER DRAWING | | | | | | | | | | | | | | | | | | |

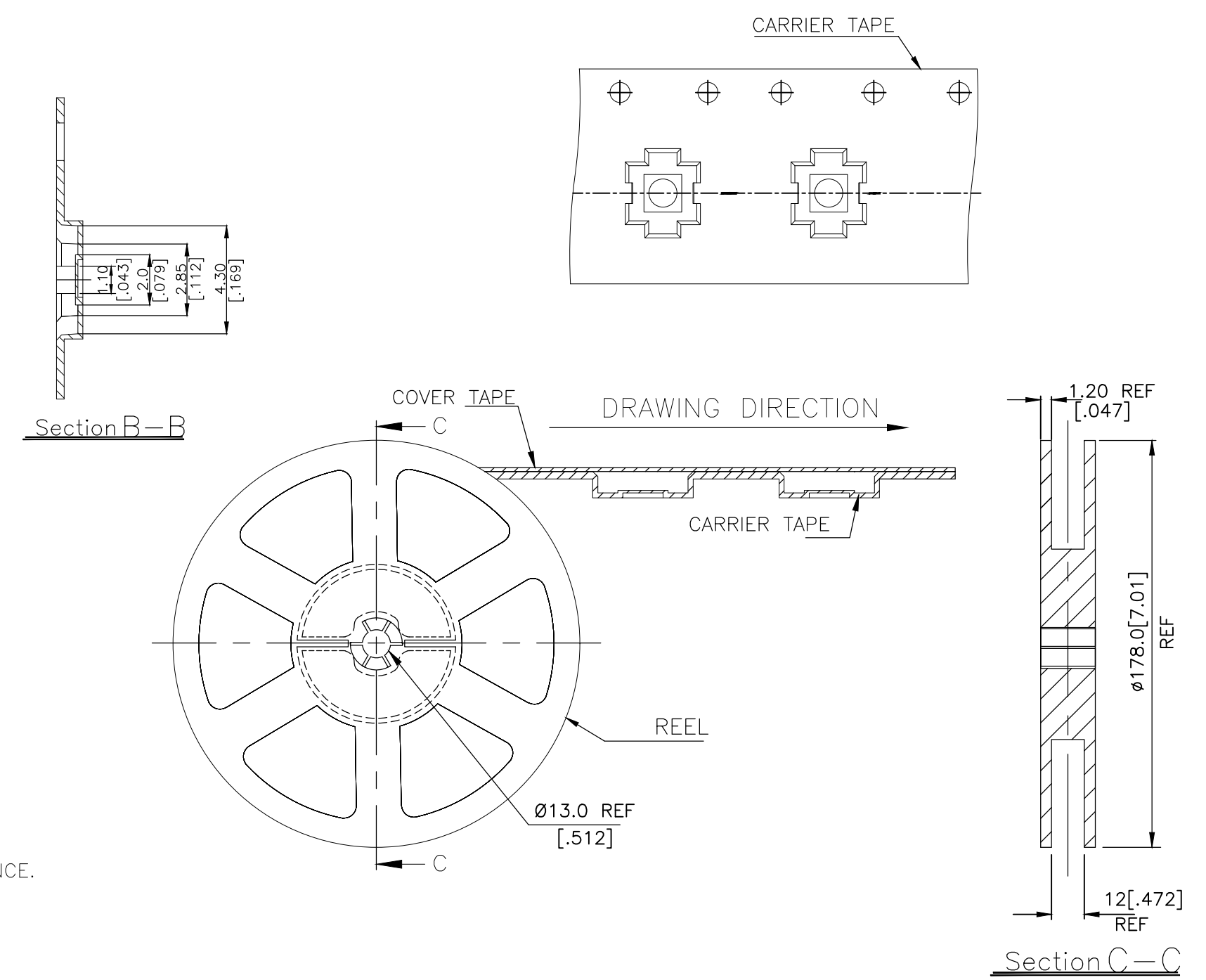
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| REVISIONS | | | | | |
|-----------|-----|-------------|------|-----|------|
| P | LTR | DESCRIPTION | DATE | DWN | APVD |
| - | - | SEE SHEET 1 | - | - | - |

THE DIMENSIONS OF CARRIER TAPE AND REEL



ORIENTATION OF PILOT HOLES



6. PACKAGING:

1. THE TAPE AND REEL ARE SHOWN FOR CUSTOMER APPLICATION REFERENCE. PACKAGING NOTES 3 AND 4 ARE REQUIRED BUT NOT ILLUSTRATED.
2. 2,500 SWITCHES PER REEL.
3. THE REEL, DESICCANT POUCH AND HUMIDITY CARD ARE SEALED IN A MOISTURE BARRIER BAG PER THE CURRENT REVISION OF IPC/JEDEC J-STD-033, MSL 2A REQUIREMENTS.
4. THE MOISTURE BARRIER BAG IS LABELED PER THE CURRENT REVISION OF IPC/JEDEC J-STD-033, MSL 2A REQUIREMENTS.

| | | | | | | | | | | | | | | | | | |
|---|--------------|---------------------------------|---|--------------|-----------------|----------------------|-----------------|-------|-----|-------|-----|--------|-----|----------------|--------------------|--|--|
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| DIMENSIONS: mm [INCHES] | | CHK ALEXANDER SHARPE 04JUL2018 | | | | | | | | | | | | | | | |
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| 0 PLC | ± - | | | | | | | | | | | | | | | | |
| 1 PLC | ± - | | | | | | | | | | | | | | | | |
| 2 PLC | ± 0.2 [.008] | | | | | | | | | | | | | | | | |
| 3 PLC | ± - | | | | | | | | | | | | | | | | |
| 4 PLC | ± - | | | | | | | | | | | | | | | | |
| ANGLES | ± - | | | | | | | | | | | | | | | | |
| MATERIAL - | | FINISH - | WEIGHT - | SIZE A3 | CAGE CODE 00779 | DRAWING NO C-2337227 | RESTRICTED TO - | | | | | | | | | | |
| CUSTOMER DRAWING | | | SCALE NTS | SHEET 3 OF 3 | REV B | | | | | | | | | | | | |