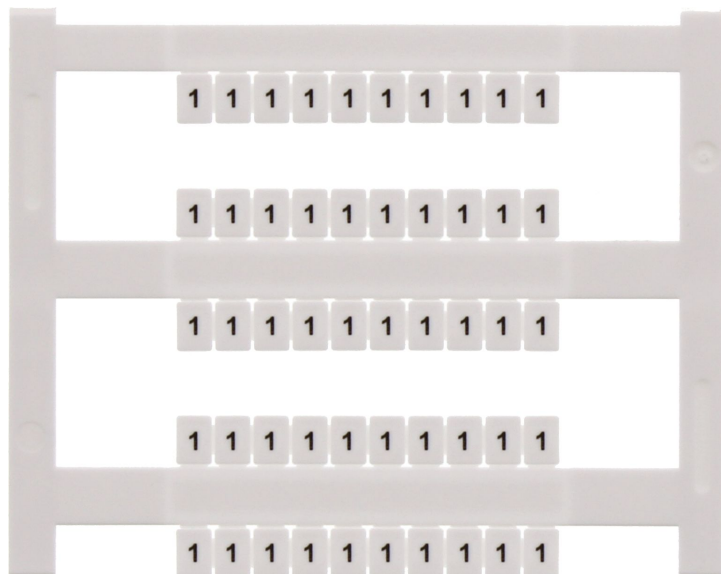


4898.7 PMC SB 4/50 GW 4 WH



Terminal marker / Pocket Maxicard, Length: 5 mm, Width: 4 mm, Colour: White, Print: Same as 4, Direction of print: horizontal

RAL: 9010

Business data

| | |
|--|-----------------------------------|
| Article number | 4898.7 |
| Article name | PMC SB 4/50 GW 4 WH |
| GTIN (EAN) | 4044211112943 |
| Packaging unit | 500 |
| Quantity unit | PC |
| Number of markers per card | 50 ST |
| Number of markers per row | 10 ST |
| Weight per piece (not including packaging) | 0.07 g |
| Weight per piece (including packaging) | 0.1 g |
| Unit of weight | G |
| Customs number | 49119900 |
| Country of origin | DE |
| Product description | Terminal marker / Pocket Maxicard |
| Colour | White |

Technical data

Dimensions

| | |
|----------------|-----------|
| Length | 5 mm |
| Width | 4 mm |
| Terminal width | ? 4,10 mm |

Materials

| | |
|---------------------------|---------------|
| Marker material | Polyamide 6.6 |
| Flammability class UL 94 | V-2 |
| Working temperature, min. | -40 °C |
| Working temperature, max. | 105 °C |
| Halogen-free | ✓ |

Print

| | |
|---|------------------|
| Printing process | Thermal transfer |
| Number of characters, horizontal | 2 |
| Rows when using font size 1.6 and plotter pen 0.25, horizontally aligned text | 2 |
| Number of characters, vertical | 3 |
| Rows when using font size 1.6 and plotter pen 0.25, vertically aligned text | 1 |

Environmental Product Compliance

| | |
|--------------------------------|------------|
| REACH Conform | yes |
| REACH Reference date | 2023-01-17 |
| REACH Candidate Substance Note | No |
| RoHS Conform | yes |

Media

Accessories

Labelling pen



Labelling pen for manual writing, Water resistant and smudge-proof, Line width 0.4 mm, Ink colour: Black

| Article number | Article name | GTIN (EAN) | Packaging unit |
|----------------|--------------|---------------|----------------|
| <u>2034.0</u> | BS-1 | 4044211048365 | 10 ST |

Plotter



Plotter marking system

| Article number | Article name | GTIN (EAN) | Packaging unit |
|----------------|----------------------------------|---------------|----------------|
| <u>1610.0</u> | EMS-3 Easy-Marking-System DIN A3 | 4044211103187 | 1 ST |
