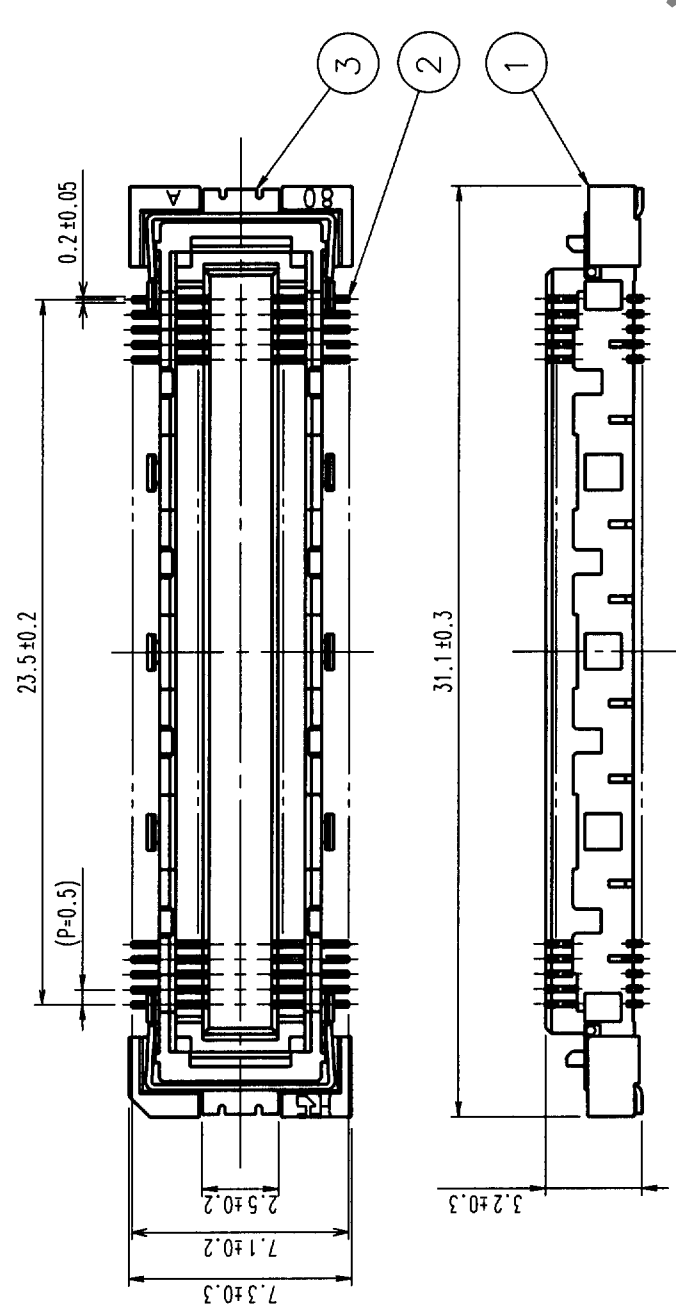
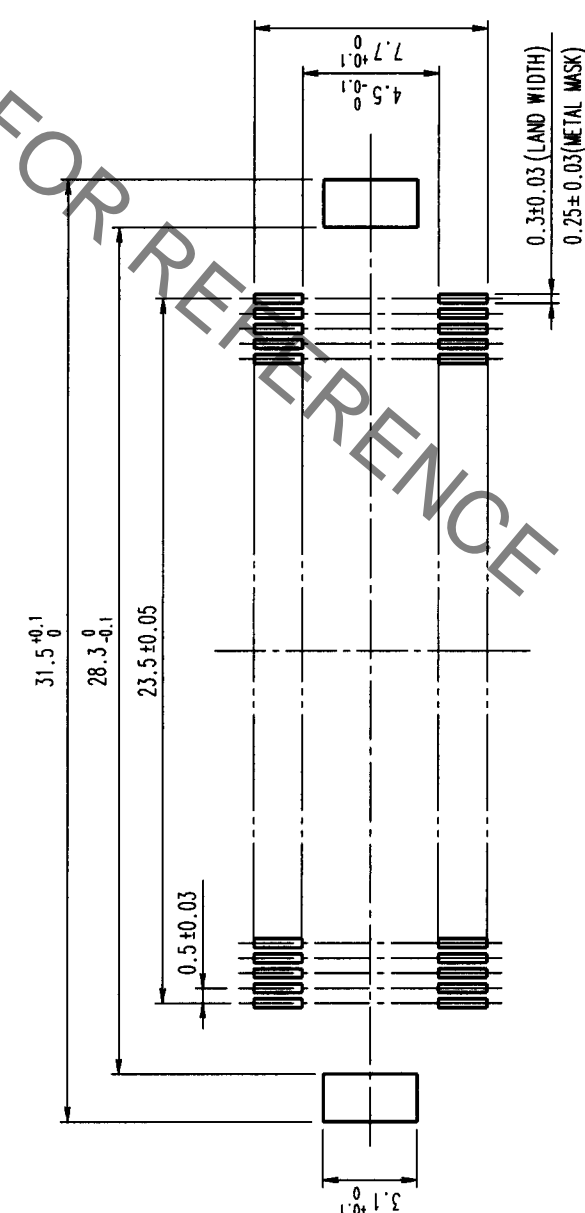


In case of consideration for usig Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

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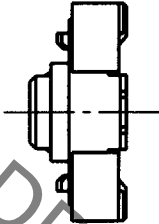
RECOMMENDED LAND PATTERN



NOTES

- 1 SMT LEAD-COPLANARITY: 0.1 MAX.
- 2 THIS PRODUCT HAS NO POLARITY TO MOUNT ON THE RECOMMENDED LAND PATTERN.

HRS DRAWING FOR REFERENCE



| COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|-------|--------------------------|----|------|------|-------|--------------------------|----|------|------|
| △     |                          |    |      |      | △     |                          |    |      |      |
| △     |                          |    |      |      | △     |                          |    |      |      |
| △     |                          |    |      |      | △     |                          |    |      |      |

| NO. |  | MATERIAL        | FINISH.    | REMARKS                                | DRAWN |  | CHECKED |  | APPROVED |  | RELEASED |
|-----|--|-----------------|------------|--|-------|--|---------|--|----------|--|----------|
| 3   |  | PHOSPHOR BRONZE | TIN PLATED |  |       |  |         |  |          |  |          |
| 2   |  | PHOSPHOR BRONZE |            | CONTACT AREA: GOLD (0.1μm) OVER NICKEL |       |  |         |  |          |  |          |
| 1   |  | LCP             | BEIGE      | UL94V-0                                |       |  |         |  |          |  |          |

|                |       |             |                     |          |                       |
|----------------|-------|-------------|---------------------|----------|-----------------------|
| CODE NO. (OLD) | CL    | DRAWING NO. | EDC3-151988         | PART NO. | FX10B-96S-SV          |
| SCALE          | 4 : 1 | DRAWN       | J. Takachi 99.10.18 | CHECKED  | M. Sakabe 99.10.18    |
| UNITS          | ITM   | DESIGNED    | J. Takachi 99.10.18 | APPROVED | J. Yoshimura 99.10.18 |
|                |       |             |                     |          |                       |

|     |  |
|-----|--|
| TO  |  |
| PCK |  |
|     |  |

|          |              |
|----------|--------------|
| CODE NO. | CL570-0251-2 |
| UNITS    | ITM          |