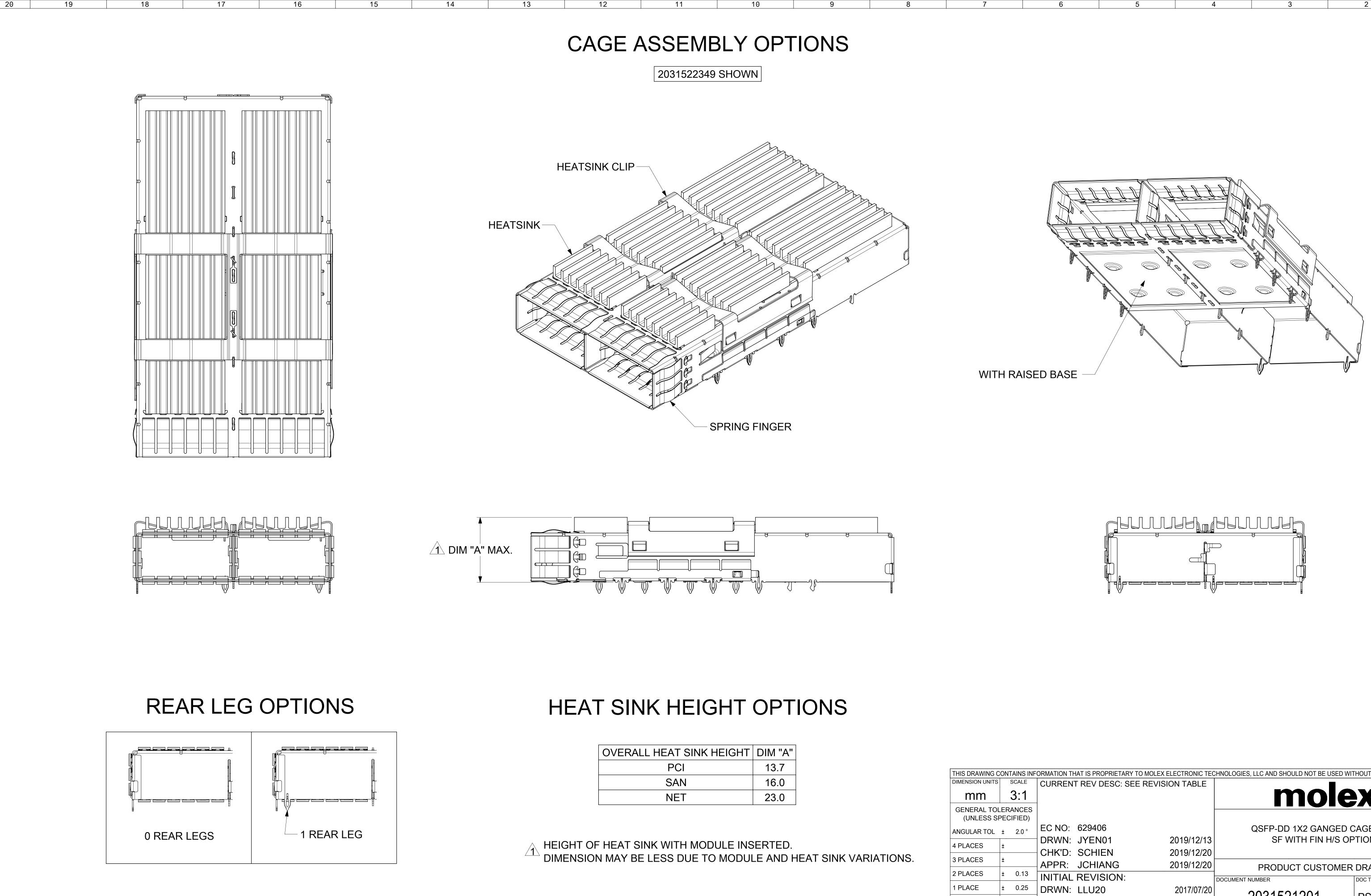


| DOCUMENT STATUS                                      |                          | P1 | RELEASE D | )ATE | 2019/12/2 | 0 10:48:45 |    |    |    |
|--|--------------------------|----|-----------|------|-----------|------------|----|----|----|
| FORMAT: posta b-prod-D<br>REVISION: DATE: 2010001/10 | <sup>(b)</sup> prod-D 19 |    | 18        |      | 17        | 16         | 15 | 14 | 13 |



WITHIN DIMENSIONS 

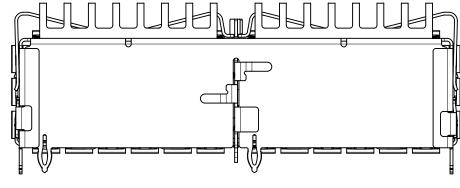
| •                      |              |              |             |             |             |          |          |         |          |     |
|------------------------|--------------|--------------|-------------|-------------|-------------|----------|----------|---------|----------|-----|
| RST WEEK OF            | YEAR, 52     | 2 OR 53      | = LAST      | WEEK (      | OF YEAF     | २        |          |         |          |     |
|                        |              |              |             |             |             |          |          |         |          |     |
|                        |              |              |             |             |             |          |          |         |          |     |
|                        |              |              |             |             |             |          |          |         |          |     |
| ON THAT IS PROPRIETARY | TO MOLEX ELE | ECTRONIC TEC | HNOLOGIES,  | LLC AND SHO | OULD NOT BE | USED WIT | HOUT WR  | ITTEN P | ERMISSIO | NC  |
| RENT REV DESC: SE      | E REVISIO    | N TABLE      |             |             |             |          |          |         |          |     |
|                        |              |              |             |             | nn          |          |          |         |          |     |
|                        |              |              |             |             | no          |          |          |         |          |     |
|                        |              |              |             |             |             |          |          |         |          |     |
| 0. 000400              |              |              |             |             |             |          |          | 001     |          |     |
| O: 629406              |              |              |             | -           | 1X2 GAN     |          |          | SSY     |          |     |
| N: JYEN01              | 2            | 019/12/13    |             | SF V        | VITH FIN I  | H/S OP   | TIONS    |         |          |     |
| D: SCHIEN              | 2            | 019/12/20    |             |             |             |          |          |         |          | B   |
| R: JCHIANG             | 2            | 019/12/20    |             | PRODU       | CT CUST     | OMER     | DRAW     | ING     | ł        |     |
| AL REVISION:           |              |              | DOCUMENT N  |             |             |          | DOC TYPE |         |          | N   |
| 'N: LLU20              |              | 2017/07/20   |             |             |             |          |          |         |          |     |
| R: RCHEN08             |              | 2017/08/15   | 4           | 203152      | 21201       |          | PSD      | ASY     | ′   D2   | . – |
|                        | RAWING       | SERIES       | MATERIAL NU | MBER        | CUSTOMER    |          | 1        | SHEE    | T NUMBER |     |
|                        | SIZE 2       | 03152        | SEE P/N     | N TABLE     | GENER       | AL MA    | RKET     | 1       | OF 7     | A   |
| 6                      | 5            | 4            | ļ           |             | 3           |          | 2        |         | 1        |     |

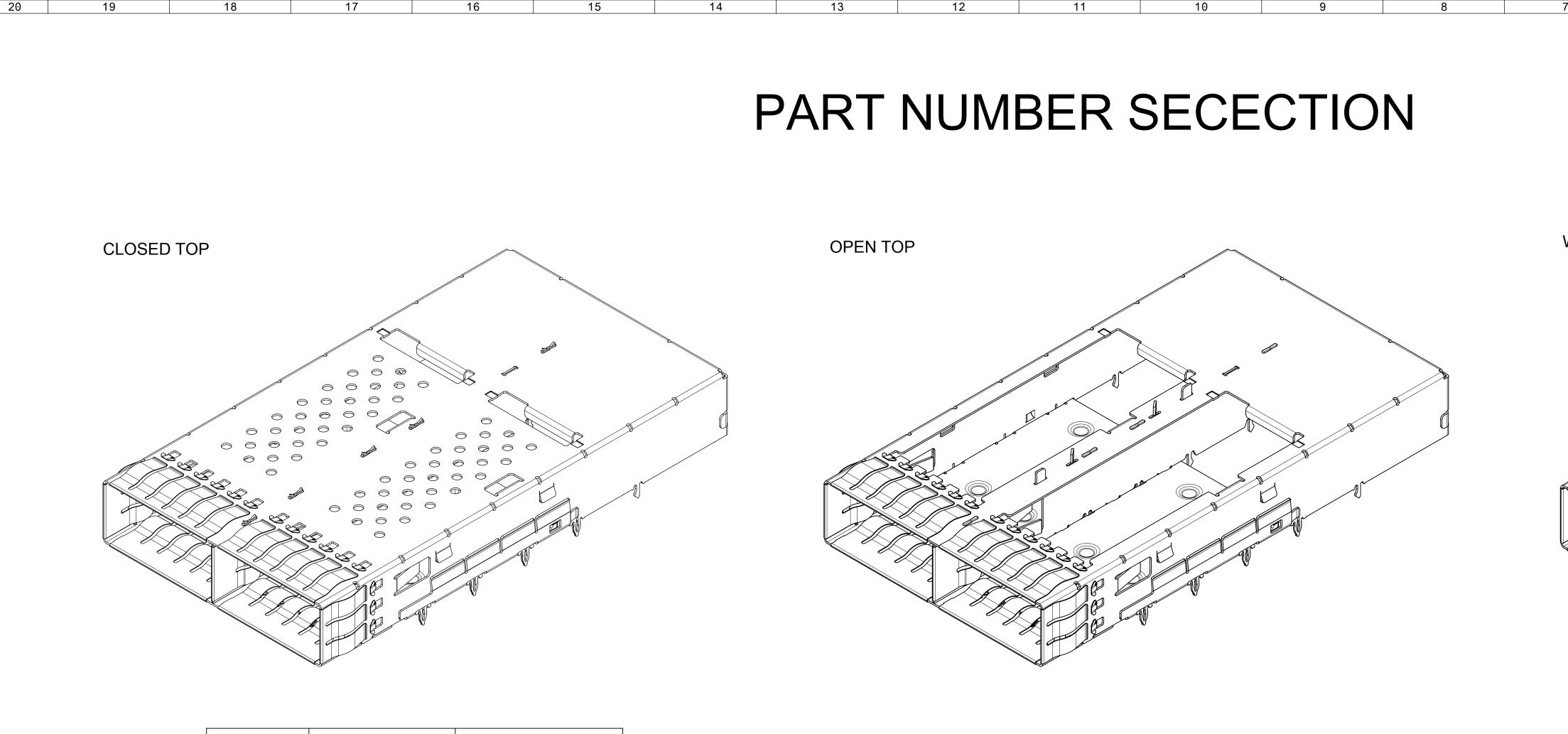


| A | DOCU   | MENT STATUS | P1 | RELEASE D | ATE | 2019/12/2 | 0 10:48:45 |    |    |    |
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|   | FORMAT: poster tb-prod-D<br>REVISION: DATE: 2010/01/10 | 19          |    | 18        |     | 17        | 16         | 15 | 14 | 13 |

| OVERALL HEAT SINK HEIGHT | DIM "A" |
|--------------------------|---------|
| PCI                      | 13.7    |
| SAN                      | 16.0    |
| NET                      | 23.0    |

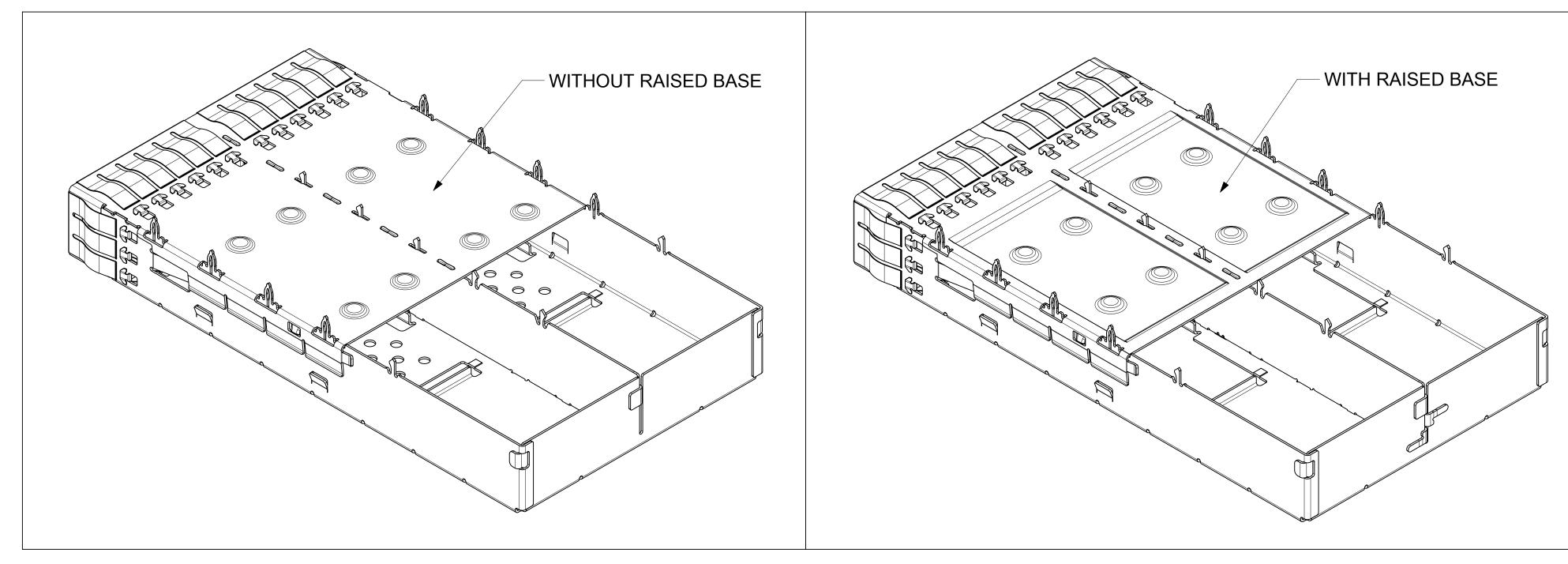
| THIS DRAWING (          | CONTAINS   | NFORMATION THAT I | IS PROPRIE | TARY TO MOLEX | ELECTRONIC TEC | CHNOLOGIES, | LLC AND SHO | OULD NOT BE | USED WI | THOUT WF | RITTEN PE | RMISSION | 1 C      |
|-------------------------|------------|-------------------|------------|---------------|----------------|-------------|-------------|-------------|---------|----------|-----------|----------|----------|
| DIMENSION UNITS         | SCALE      | CURRENT R         | EV DESC    | C: SEE REVIS  | ION TABLE      |             |             |             |         |          |           |          |          |
| mm                      | 3:1        |                   |            |               |                |             | n           | no          |         | X        |           |          |          |
| GENERAL TO<br>(UNLESS S |            |                   |            |               |                |             |             |             |         |          |           |          | -        |
| ANGULAR TOL             | ± 2.0 °    | EC NO: 62         | 29406      |               |                |             | QSFP-DD     | ) 1X2 GAN   | IGED (  | CAGE A   | SSY       |          |          |
| 4 PLACES                |            | DRWN: JY          | YEN01      |               | 2019/12/13     |             | SF V        | VITH FIN I  | H/S OF  | PTIONS   |           |          |          |
|                         | <u> </u>   | CHK'D: SO         | CHIEN      |               | 2019/12/20     |             |             |             |         |          |           |          | _ B      |
| 3 PLACES                | ±          | APPR: JC          | CHIANG     | 3             | 2019/12/20     |             |             |             |         |          | /ING      | •        | <b>٦</b> |
| 2 PLACES                | ± 0.13     | INITIAL RE        | EVISIO     | N:            |                | DOCUMENT N  |             |             |         |          | DOC PART  | REVISION | _        |
| 1 PLACE                 | ± 0.25     | DRWN: LL          |            |               | 2017/07/20     |             |             | 11001       |         |          |           |          |          |
| 0 PLACES                | ±          | APPR: RO          | CHEN0      | 8             | 2017/08/15     | <b>∠</b>    | 203152      | 21201       |         | PSD      | ASY       |          |          |
| DRAFT WHERE             | APPLICABLE | THIRD ANGLE PRO   | OJECTION   | DRAWING       | SERIES         | MATERIAL NU | MBER        | CUSTOMER    |         | 1        | SHEET     | NUMBER   | 1        |
| MUST RE<br>WITHIN DIM   |            | $\bigcirc$ $\in$  |            | D-SIZE        | 203152         | SEE P/N     | TABLE       | GENER       | AL MA   | RKET     | 20        | DF 7     | Α        |
| 7                       |            | 6                 |            | 5             | 2              | 1           |             | 3           |         | 2        |           | 1        |          |





| MOLEX P/N  | # OF REAR LEGS<br>PER PORT | WITH RAISED BASE |
|------------|----------------------------|------------------|
| 2031521243 | 0                          | NO               |
| 2031521244 | 1                          | NO               |

# **RAISED BASE OPTIONS**



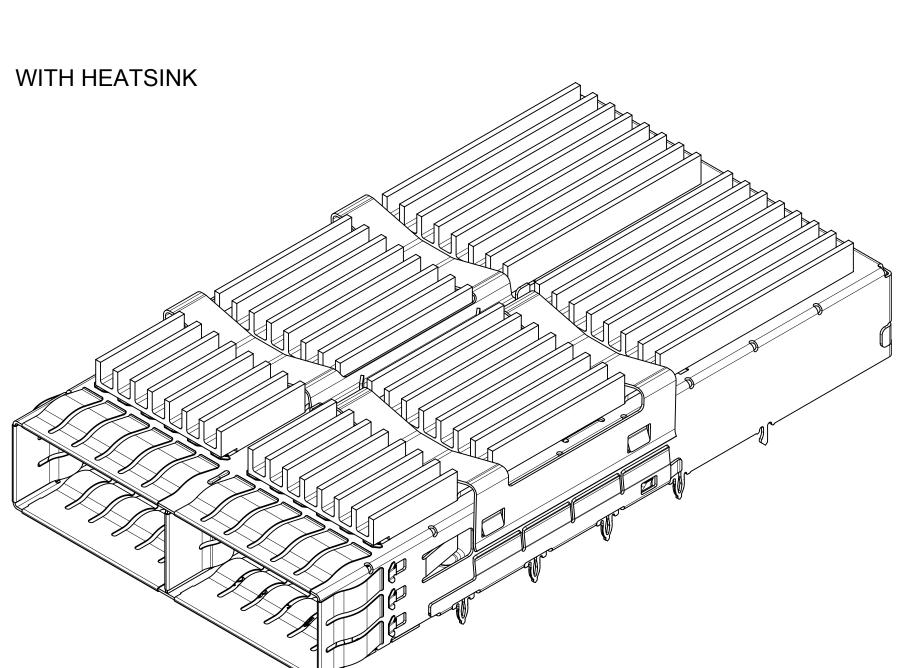
| A DOCUN   | MENT STATUS | P1 | RELEASE DA | TE 2019/12/20 | 10:48:45 |    |    |    |    |    |    |   |  |
|---|-------------|----|------------|---------------|----------|----|----|----|----|----|----|---|--|
| FORMAT: posterib-prod-D<br>REVISION: DATE: 2015001/16 | 19          |    | 18         | 17            | 16       | 15 | 14 | 13 | 12 | 11 | 10 | 9 |  |

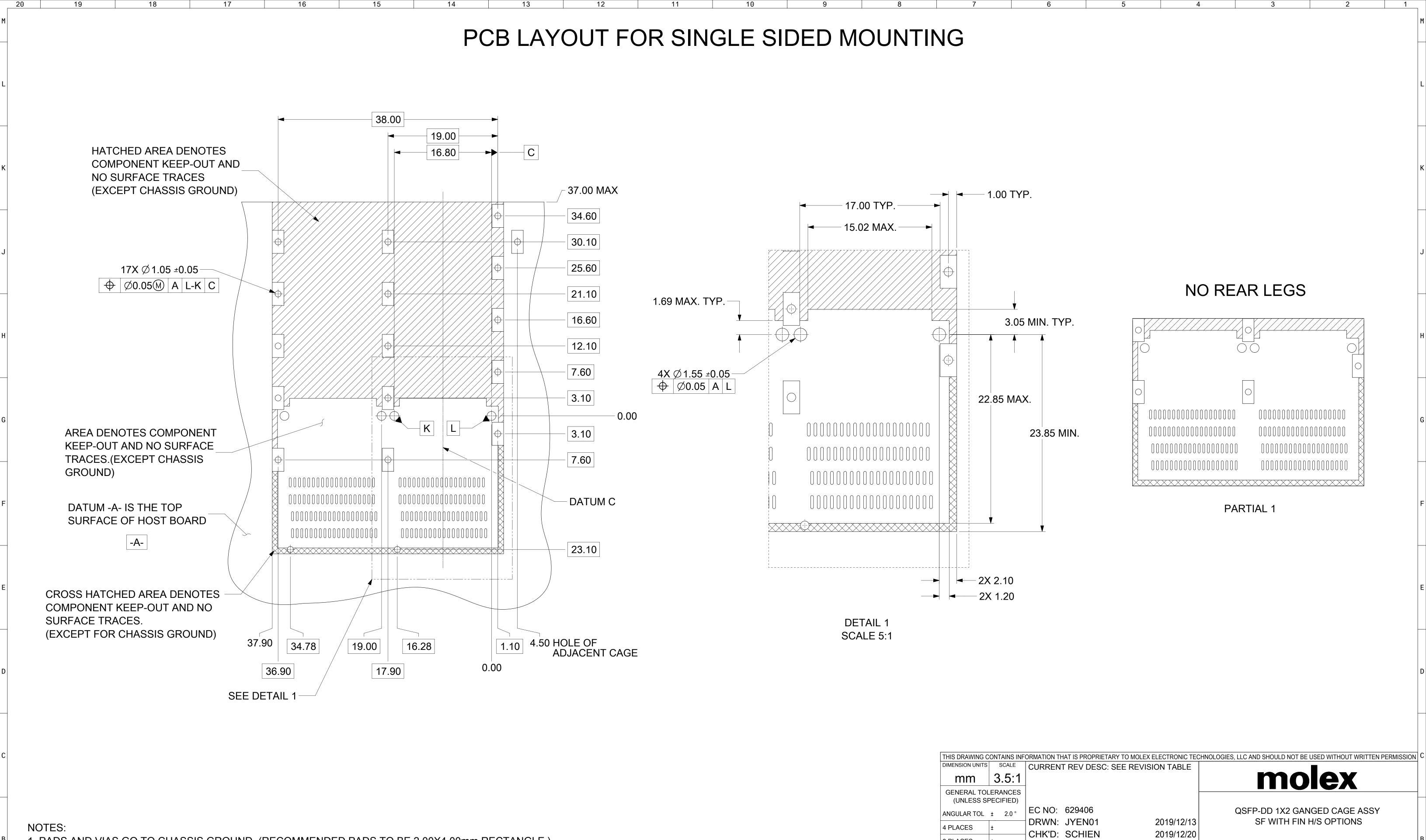
| 13 | 12 | 11 | 10 | 9 | 8 | 7 |  |
|----|----|----|----|---|---|---|--|
|----|----|----|----|---|---|---|--|

| MOLEX P/N  | # OF REAR LEGS<br>PER PORT | WITH RAISED BASE |
|------------|----------------------------|------------------|
| 2031521253 | 0                          | NO               |
| 2031521254 | 1                          | NO               |
| 2031522253 | 0                          | YES              |
| 2031522254 | 1                          | YES              |

| MOLEX P/N  | HEAT SINK | # OF REAR LEGS<br>PER PORT | WITH RAISED BASE |
|------------|-----------|----------------------------|------------------|
| 2031521346 | PCI       | 0                          | NO               |
| 2031521347 | SAN       | 0                          | NO               |
| 2031521348 | NET       | 0                          | NO               |
| 2031521349 | PCI       | 1                          | NO               |
| 2031521350 | SAN       | 1                          | NO               |
| 2031521351 | NET       | 1                          | NO               |
| 2031522346 | PCI       | 0                          | YES              |
| 2031522347 | SAN       | 0                          | YES              |
| 2031522348 | NET       | 0                          | YES              |
| 2031522349 | PCI       | 1                          | YES              |
| 2031522350 | SAN       | 1                          | YES              |
| 2031522351 | NET       | 1                          | YES              |

| THIS DRAWING C            | ONTAINS    | NFORMATION THAT IS P | ROPRIETARY TO MOLEX | ELECTRONIC TE | CHNOLOGIES, | , LLC AND SH | OULD NOT BE | USED WI |          | RITTEN PE | RMISSION | ] C |
|---------------------------|------------|----------------------|---------------------|---------------|-------------|--------------|-------------|---------|----------|-----------|----------|-----|
| DIMENSION UNITS           | SCALE      | CURRENT REV          | DESC: SEE REVIS     | SION TABLE    |             |              |             |         |          |           |          |     |
| mm                        | 3:1        |                      |                     |               |             | n            | no          | le      | X        |           |          |     |
| GENERAL TOL<br>(UNLESS SF |            | )                    |                     |               |             |              |             |         |          |           |          | -   |
| ANGULAR TOL               | ± 2.0 °    | EC NO: 6294          | 06                  |               |             | QSFP-DE      | ) 1X2 GAN   | IGED (  | CAGE A   | SSY       |          |     |
| 4 PLACES                  | ±          | DRWN: JYE            | N01                 | 2019/12/13    |             | SF \         | WITH FIN H  | H/S OF  | PTIONS   |           |          |     |
|                           | ±          | CHK'D: SCH           | IIEN                | 2019/12/20    |             |              |             |         |          |           |          |     |
| 3 PLACES                  | ±          | APPR: JCH            | IANG                | 2019/12/20    |             | וח∪סם        |             |         |          |           |          | B   |
| 2 PLACES                  | ± 0.13     |                      |                     |               |             |              |             |         | <u>.</u> |           |          | _   |
| 1 PLACE                   | ± 0.25     |                      |                     | 2047/07/20    | DOCUMENT N  | IUMBER       |             |         | DOC TYPE | DOC PART  | REVISION |     |
|                           | - 0.20     |                      |                     | 2017/07/20    |             | 203152       | 21201       |         | PSD      | ASY       | ר2       |     |
| 0 PLACES                  | ±          | APPR: RCF            | IEN08               | 2017/08/15    | <b>۲</b>    |              |             |         |          | / 01      |          |     |
| DRAFT WHERE A             | APPLICABLE | THIRD ANGLE PROJEC   | CTION DRAWING       | SERIES        | MATERIAL NU | MBER         | CUSTOMER    |         |          | SHEET     | NUMBER   |     |
| MUST RE<br>WITHIN DIME    |            |                      | D-SIZE              | 203152        | SEE P/N     | TABLE        | GENER       | AL MA   | RKET     | 7 0       | )F 7     | A   |
| 7                         |            | 6                    | 5                   |               | 4           |              | 3           |         | 2        |           | 1        |     |





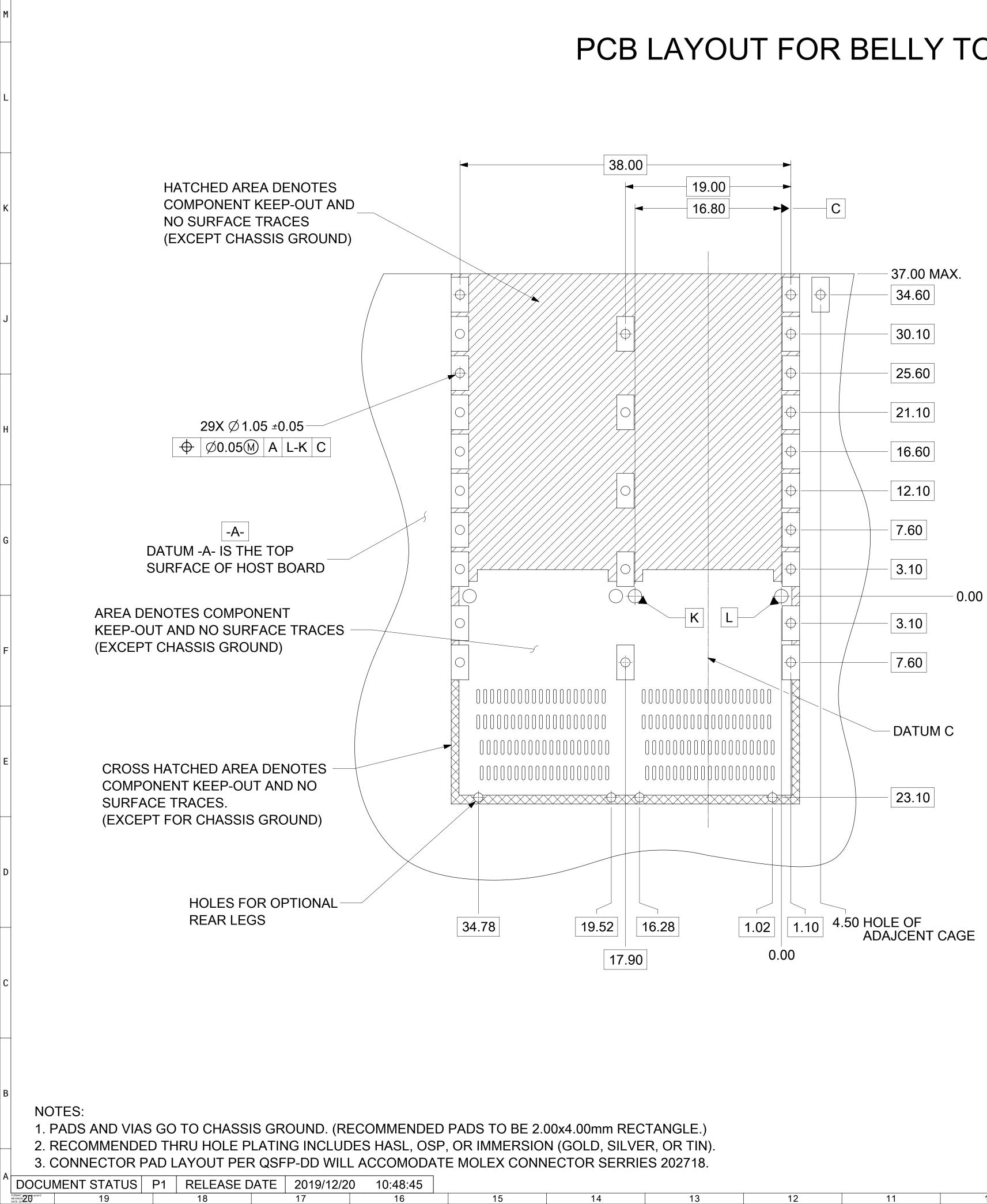
1. PADS AND VIAS GO TO CHASSIS GROUND. (RECOMMENDED PADS TO BE 2.00X4.00mm RECTANGLE.) 2. RECOMMENDED THRU HOLE PLATING INCLUDES HASL, OSP, OR IMMERSION (GOLD, SILVER, OR TIN). 3. CONNECTOR PAD LAYOUT PER QSFP-DD MSA WILL ACCOMODATE MOLEX CONNECTOR SERIES 202718.

| A | DOCUN  | IENT STATUS | P1 | RELEASE D | DATE | 2019/12/20 | 0 10:48:45 |    |    |    |
|---|--|-------------|----|-----------|------|------------|------------|----|----|----|
|   | FORMAT: posts b-prod-D<br>REVISION: DATE: 2010001100 | 19          |    | 18        |      | 17         | 16         | 15 | 14 | 13 |

12

| DIMENSION UNITS           | S        | CALE  | CURR          |
|---------------------------|----------|-------|---------------|
| mm                        | 3        | 5:1   |               |
| GENERAL TOL<br>(UNLESS SF |          |       |               |
| ANGULAR TOL               | ±        | 2.0 ° | EC NO         |
| 4 PLACES                  | ±        |       |               |
| 3 PLACES                  | ±        |       | CHK'I<br>APPF |
| 2 PLACES                  | ±        | 0.13  |               |
| 1 PLACE                   | ±        | 0.25  | DRW           |
| 0 PLACES                  | ±        |       | APPF          |
| DRAFT WHERE A             | THIRD AN |       |               |
| MUST REI<br>WITHIN DIME   |          | NS    | (             |
| -                         |          |       |               |

| D-SIZE 203152 SEE P/N TABLE GENERAL MARKET  | AL MARKET   | GENER      | SEE P/N TABLE   | 203152     | D-SIZE              |                |  |  |  |  |  |
|---|-------------|------------|-----------------|------------|---------------------|----------------|--|--|--|--|--|
| DRAWING SERIES MATERIAL NUMBER CUSTOMER SHE |             | CUSTOMER   | MATERIAL NUMBER | SERIES     | DRAWING             | GLE PROJECTION |  |  |  |  |  |
| 2017/08/15 ZUSTSZTZUT PSD AS                | P3D         | 21201      | 5 203132        | 2017/08/15 | 08                  | : RCHENC       |  |  |  |  |  |
| 2017/07/20 2031521201 PSD AS                |             | 01001      | ) 202152        | 2017/07/20 |                     | I: LLU20       |  |  |  |  |  |
| DOCUMENT NUMBER DOC TYPE DOC P              | DOC TYP     |            | DOCUMENT NUMBER | REVISION:  |                     |                |  |  |  |  |  |
| 2019/12/20 PRODUCT CUSTOMER DRAWING         | OMER DRAV   | ICT CUST   | ) PRODU         |            |                     |                |  |  |  |  |  |
| 2019/12/20                                  |             |            |                 | 2019/12/20 |                     | : SCHIEN       |  |  |  |  |  |
| 2019/12/13 SF WITH FIN H/S OPTIONS          | I/S OPTIONS | WITH FIN H | 3 SF V          | 2019/12/13 | : JYEN01 2019/12/13 |                |  |  |  |  |  |
|   |             |            |                 |            | 020100              |                |  |  |  |  |  |

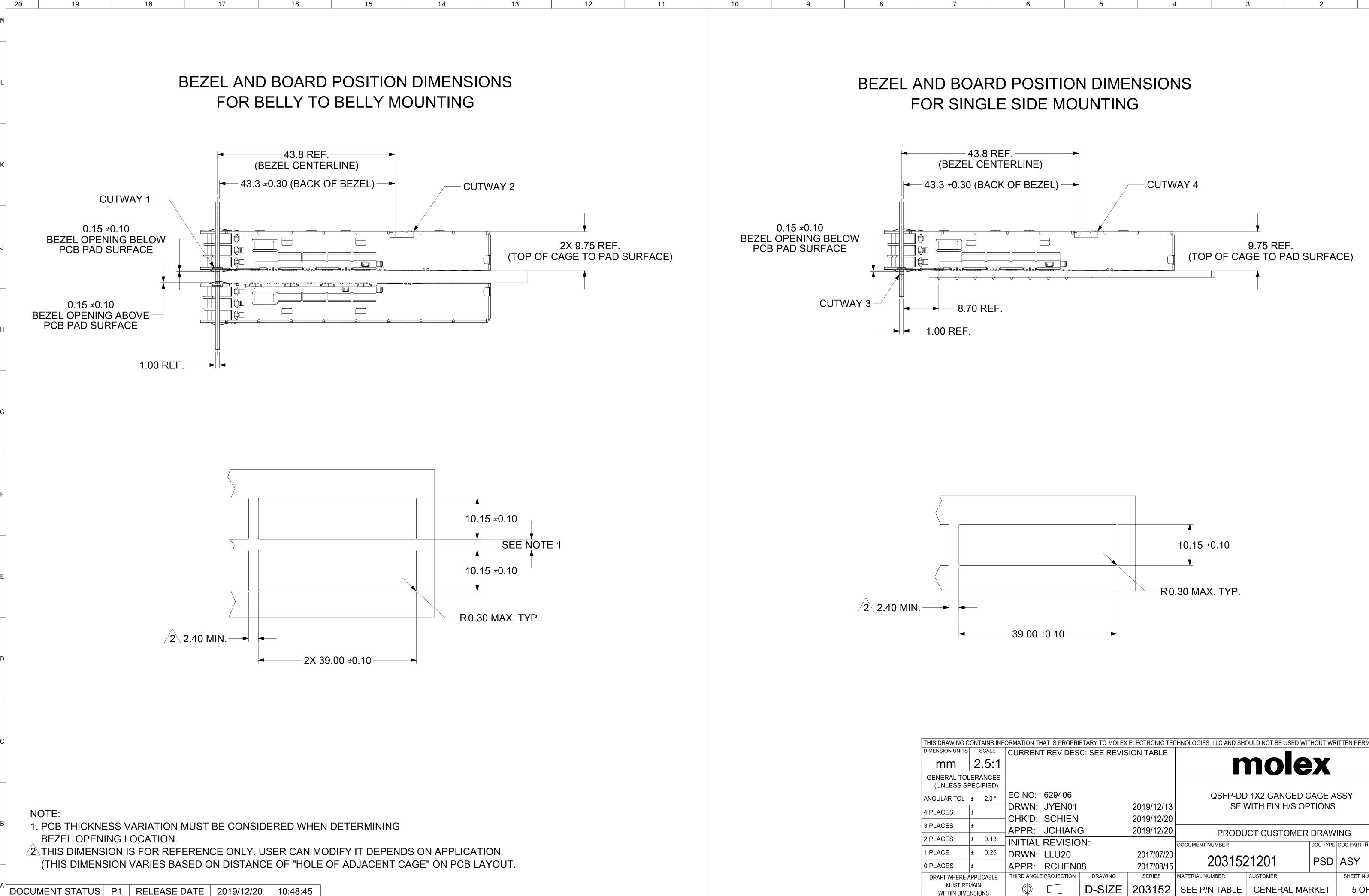


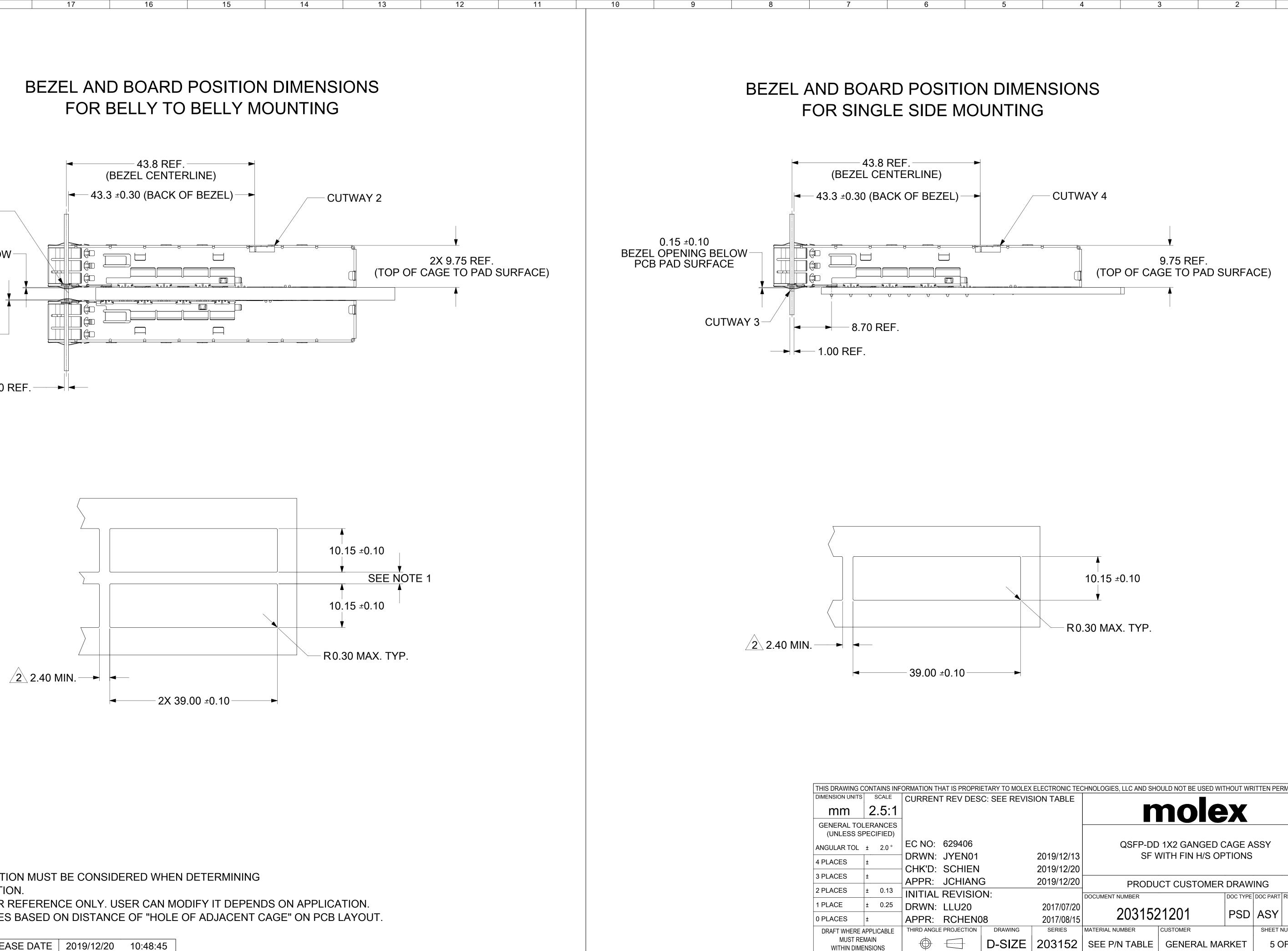
# PCB LAYOUT FOR BELLY TO BELLY MOUNTING

NOTE: SEE SHEET 4 FOR HOST CONNECTOR DETAIL AND LED LOCATION DETAILS

| THIS DRAWING C            | ONTAIN                           | S INF   | ORMATIO |  |  |  |  |  |  |  |
|---------------------------|----------------------------------|---------|---------|--|--|--|--|--|--|--|
| DIMENSION UNITS           | SCAI                             | E       | CURR    |  |  |  |  |  |  |  |
| mm                        | 4:                               | 1       |         |  |  |  |  |  |  |  |
| GENERAL TOL<br>(UNLESS SF | -                                | -       |         |  |  |  |  |  |  |  |
| ANGULAR TOL               | ± 2.0                            | ) °     | EC N    |  |  |  |  |  |  |  |
| 4 PLACES                  | ±                                |         | DRW     |  |  |  |  |  |  |  |
| 3 PLACES                  | ±                                |         | CHK'    |  |  |  |  |  |  |  |
| 2 PLACES                  | ± 0.                             | 13      |         |  |  |  |  |  |  |  |
| 1 PLACE                   | ± 0.2                            | 25      | DRW     |  |  |  |  |  |  |  |
| 0 PLACES                  | ±                                |         | APPF    |  |  |  |  |  |  |  |
| DRAFT WHERE A             | BLE                              | THIRD A |         |  |  |  |  |  |  |  |
|                           | MUST REMAIN<br>WITHIN DIMENSIONS |         |         |  |  |  |  |  |  |  |
| 7                         | 7                                |         |         |  |  |  |  |  |  |  |

| ON THAT  | S PROPR  | IETARY TO MOLEX | ELECTRONIC TEC | CHNOLOGIES, | LLC AND SHO | OULD NOT BE | USED WIT | HOUT WR  | ITTEN P | ERMISSI  | DNC      |
|----------|----------|-----------------|----------------|-------------|-------------|-------------|----------|----------|---------|----------|----------|
| ENT R    | EV DES   | SC: SEE REVIS   | SION TABLE     |             | n           | no          | le       | X        |         |          |          |
| O: 62    |          |                 |                |             | -           | 1X2 GAN     |          |          |         |          |          |
| 'N: JY   | ′EN01    |                 | 2019/12/13     |             | SF V        | VITH FIN I  | H/S OP   | TIONS    |         |          |          |
| 'D: S(   | CHIEN    |                 | 2019/12/20     |             |             |             |          |          |         |          | В        |
| R: JC    | CHIAN    | G               | 2019/12/20     |             | PRODU       | CT CUST     | OMER     | DRAW     | ING     |          |          |
| al Re    | EVISIC   | DN:             |                | DOCUMENT N  | UMBER       |             |          | DOC TYPE | DOC PAR | T REVISI | ON       |
| 'N: LL   | .U20     |                 | 2017/07/20     |             | 203152      | 1201        |          |          |         |          | <b>b</b> |
| R: R     | CHEN     | 08              | 2017/08/15     | 4           | 203132      | .1201       |          | PSD      | ASY     |          | -        |
| NGLE PRO | DJECTION | DRAWING         | SERIES         | MATERIAL NU | MBER        | CUSTOMER    |          |          | SHEET   | NUMBER   | २        |
| € €      |          | D-SIZE          | 203152         | SEE P/N     | N TABLE     | GENER       | AL MAI   | RKET     | 4       | OF 7     | A        |
| 6        |          | 5               | 2              | 1           |             | 3           |          | 2        |         | 1        |          |





| A | DOCU  | MENT STATUS | P1 | RELEASE D | ATE | 2019/12/20 | 0 10:48:45 |   |    |    |    |
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|   | FORMAT: poster tb-prod-D<br>REVISION: DATE: 20 10001/10 | 19          |    | 18        |     | 17         | 16         | 1 | 15 | 14 | 13 |

|   |               |                                    | <b>_</b>                          |                      |        |                 |          | F             |
|---|---------------|------------------------------------|-----------------------------------|----------------------|--------|-----------------|----------|---------------|
|   |               | R0                                 | 10.15 ±0.10<br>▼<br>.30 MAX. TYP. |                      |        |                 |          | E             |
| .00 ±0.10 —                                 |               |                                    |                                   |                      |        |                 |          | D             |
| ON THAT IS PROPRI                           |               |                                    | CHNOLOGIES, LLC AND SHO           | DULD NOT BE USED WIT |        | ITTEN PEF       | RMISSION | с             |
| NO: 629406<br>VN: JYEN01<br>('D: SCHIEN     |               | 2019/12/13<br>2019/12/20           | QSFP-DD                           | 0 1X2 GANGED C       | CAGE A |                 |          | -<br>-<br>- B |
| R: JCHIAN                                   | -             | 2019/12/20                         | PRODU<br>DOCUMENT NUMBER          | CT CUSTOMER          |        | ING<br>DOC PART | REVISION |               |
| VN: LLU20<br>PR: RCHENC<br>ANGLE PROJECTION | )8<br>DRAWING | 2017/07/20<br>2017/08/15<br>SERIES | 1 201316212011                    |                      | PSD    | ASY<br>SHEET N  | D2       |               |
|   | D-SIZE        | 203152                             |                                   |                      | 5 C    | )F 7            | A        |               |
| 6   | 5             | 4                                  |                                   | 3                    | 2      |                 | 1        |               |

| REV | DATE       |  |
|-----|------------|--|
| A   | 2017/07/25 | INITIAL RELEASE  |
| A1  | 2017/08/25 | SHEET 3: G11: UPDATED OPEN TOP ISO VIEW.                 |
| A2  | 2017/09/27 | MODIFIED THE DOCUMENT TYPE FROM RSD TO SD                |
| В   | 2017/11/02 | SHEET 4: H18: AS PER THE QSFP-DD MSA TO CORRECTED        |
|     |            | G10: AS PER THE QSFP-DD MSA TO ADDED TP TO               |
|     |            | SHEET 5: G17: AS PER THE QSFP-DD MSA TO CORRECTED        |
| C   | 2018/03/21 | SHEET 1: M17: ADDED DIMENSION 38.85 REF.                 |
|     |            | SHEET 2: E04: ADDED A BACK VIEW.                         |
|     |            | SHEET 4: J18: ADDED "17X" INTO DIMENSION 1.05mm.         |
|     |            | H11: CHANGED "TYP." TO "4X" OF DIMENSION 1.55            |
|     |            | K14: AS PER THE QSFP-DD MSA TO ADDED BASIC               |
|     |            | H14: UPDATED TRUE POSITION DATUM FROM A, M               |
|     |            | SHEET 5: H18: CHANGED "TYP." TO "29X" OF DIMENSION 1.0   |
|     |            | K13: AS PER THE QSFP-DD MSA TO ADDED BASIC               |
|     |            | H18: UPDATED TRUE POSITION DATUM FROM A, K               |
| C1  | 2018/05/16 | SHEET 2: L10: CORRECTED TYPO OF PN FROM 2031431439       |
| D   | 2019/05/02 | OPEN TOP SERIES PRODUCT REALLOCATED TO DRAWING           |
|     | 2019/05/02 | SHEET 3(E18) & SHEET4(E18) : UPDATE RECOMMEND PCB L      |
| D1  | 2019/07/09 | SHEET 3: ADDED NEW P/Ns(-2XXX, WITH RAISED BASE)         |
|     |            | SHEET 6 : E4 & E13 : CHANGED R0.30 TYP. TO R0.30 MAX. T  |
| D2  | 2019/12/13 | SHEET 6 : H7 & H17 : CHANGED BEZEL THICKNESS FROM 1.     |
|     |            | SHEET 6 : K6 & K16 : CHANGED FROM 43.0 ±0.3 TO 43.3 ±0.3 |
|     |            | SHEET 6 : H7 : CHANGED FROM 8.40 REF. TO 8.70 REF.       |
|     |            |  |
|     |            |  |
|     |            |  |
|     |            |  |
|     |            |  |
|     |            |  |
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|   | MENT STATUS P1 | RELEASE DA | ATE 2019/12/20 | 10:48:45 |    |    |    |    |    |    |  |
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| FORMAT: pstolb-prod-D<br>REVISION: DATE: 2015/01/16 | 19             | 18         | 17             | 16       | 15 | 14 | 13 | 12 | 11 | 10 |  |

| 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11                                    | 10 | 9 | 8 | 7 | 6 |
|----|----|----|----|----|----|----|----|----|---------------------------------------|----|---|---|---|---|
|    |    |    |    |    |    |    |    |    | · · · · · · · · · · · · · · · · · · · |    |   |   |   |   |

| 13      | 12                                | 11                        | 10                | 9           | 8 | 7 | 6 | 5 | 4 | 3 | 2 | _1 |
|---------|-----------------------------------|---------------------------|-------------------|-------------|---|---|---|---|---|---|---|----|
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   | ] |    |
|         |                                   |                           | DESCRIPTION       |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   | 1 TO 0 05mm               |                   |             |   |   |   |   |   |   | + |    |
|         | ERANCE FROM 0<br>ICE AS 0.05mm AN |                           | 55REE TO 1 55+    | ⊦0 05mm     |   |   |   |   |   |   |   |    |
|         | ERANCE FROM 0                     |                           | 5511ET . TO 1.55- | -0.0011111. |   |   |   |   |   |   |   |    |
| 11 101  |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
| 5mm.    |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         | ISION 16.80 AND I                 | DATUM C.                  |                   |             |   |   |   |   |   |   |   |    |
|         | TO A, L-K AND C                   |                           |                   |             |   |   |   |   |   |   |   |    |
| 05mm.   |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         | ISION 16.80 AND I                 | DATUM C.                  |                   |             |   |   |   |   |   |   |   |    |
|         | TO A, L-K AND C                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         | 31431349                          |                           |                   |             |   |   |   |   |   |   |   |    |
|         | ER 203152201;                     |                           |                   |             |   |   |   |   |   |   |   |    |
|         | T OF SURFACE TF                   | RACE KEEP-OU <sup>-</sup> | T ZONE.           |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
| YP.     |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
| .60 REF | F. TO 1.00 REF.                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   | - |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   | - |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
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|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   | - |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   | ] |    |
|         |                                   |                           |                   |             |   |   |   |   |   |   |   |    |

| THIS DRAWING C            | ONTAI   | NS INF | ORMATION |
|---------------------------|---------|--------|----------|
| DIMENSION UNITS           | SC      | ALE    | CURRE    |
| mm                        | 1       | :1     |          |
| GENERAL TOL<br>(UNLESS SF |         |        |          |
| ANGULAR TOL               | ± 2     | 2.0 °  | EC NO    |
| 4 PLACES                  | ±       |        | DRWN     |
|                           | ±       |        | CHK'D    |
| 3 PLACES                  | ±       |        | APPR     |
| 2 PLACES                  | ± C     | ).13   | INITIA   |
| 1 PLACE                   | ± C     | ).25   | DRWN     |
| 0 PLACES                  | ±       |        | APPR     |
| DRAFT WHERE A             | APPLIC/ | ABLE   | THIRD AN |
| MUST RE<br>WITHIN DIME    |         |        |          |
| 7                         |         |        | 6        |

| ON THAT IS PI                  | ROPRI | ETARY TO MOLEX | ELECTRONIC TEC           | CHNOLOGIES,                  | LLC AND SHO | OULD NOT BE | USED WIT | HOUT WR  | ITTEN PI | ERMISSIO | N C |
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| 0: 6294<br>/N: JYEI<br>'D: SCH | N01   |                | 2019/12/13<br>2019/12/20 |                              |             |             |          |          |          |          | B   |
| R: JCH                         | ANC   | G              | 2019/12/20               |                              | PRODU       | CT CUST     | OMER     | DRAW     | ING      | 1        |     |
| AL REV                         | ISIO  | N:             |                          | DOCUMENT N                   | UMBER       |             |          | DOC TYPE | DOC PAR  |          | N   |
| /N: LLU2                       | 20    |                | 2017/07/20               |                              | 203152      | 21201       |          | PSD      | ASY      | רח /     | ,   |
| R: RCH                         | ENC   | 8              | 2017/08/15               | 4                            | 200102      |             |          | 1.00     |          |          |     |
| ANGLE PROJEC                   | TION  | DRAWING        | SERIES                   | MATERIAL NU                  | MBER        | CUSTOMER    |          |          | SHEET    | NUMBER   |     |
|                                | -     | D-SIZE         | 203152                   | SEE P/N TABLE GENERAL MARKET |             | 6           | 6 OF 7   |          |          |          |     |
| 6                              |       | 5              | Z                        | l.                           |             | 3           |          | 2        |          | 1        |     |